STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

> LAWRENCE REID KNOW ALL MEN BY THESE PRESENTS, That

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: COUNTY TAX MAPS 7 THEDITION ON MAPNO: 198 BLUCK Z LOTS 9+10 BOUNDED BY:

NORTH: LOT 13 OUNED BY BOMAR ENTERPRISES EAST : LOT & WIND BY T.S. BROKS SOUTH : LAURENS RD LOT H WEST OWNED BY BOMAR ENTERPRISES

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said granter (e) do 🚅	hereunto set HIS hand(s) and
seal (*) this day of day of	, 19 <u>76</u> .
Witness Hutat E. Stucky Men Out Parts fort	Laurence Xud (SEAL) (SEAL)
Men Del Part & With	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA COUNTY OF GREENVALE	
Personally appeared before me	
	sign,
seal, and as HIS act and deed deliver the within w	ritten instrument, and that
HERBERT E STUCKEY	with WENDEL PAUL POTTS
witnessed the execution thereof. Sworm to before me this day of	Hulat E. Stuckey
Filed day of	, A. D. 19 and recorded in Book
Page Fee, \$	
	County, S. C.

PEGGGGE WR 10 To At 11:45 A.M.

22393

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